

Ref: SL/AI

Date: 12 January 2015

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 20 January 2015 at 3pm and attach reports relative to Items 3 and 19 which were not available on the day of issue together with replacement report relative to Item 7 (Strategic Housing Investment Plan 2015-2020 and Strategic Local Programme 2012-2015) which should be substituted for that previously issued.

GERARD MALONE  
Head of Legal and Property Services

Enquiries to - **Sharon Lang** - Tel 01475 712112