

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 4 November 2014 at 3pm and attach replacement reports relative to items 3 (Communities Capital Programme 2014 to 2016/17 – Progress) and 14 (Free School Meals P1-P3 Pupils) which should be substituted for those previously issued.

GERARD MALONE
Head of Legal and Property Services

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