

PLEASE NOTE START TIME OF EDUCATION BUSINESS

Municipal Buildings, Greenock PA15 1LY

Ref: SL/MS

Date: 29 August 2013

A meeting of the Education & Communities Committee will be held on Tuesday 10 September 2013 at 3 pm within the Municipal Buildings, Greenock.

Please note that consideration of the Education items of business will commence at 4.15 pm or following conclusion of the Communities business, whichever is the later.

ELAINE PATERSON
Head of Legal and Democratic Services

BUSINESS

**** Copy to follow**

1. **Apologies, Substitutions and Declarations of Interest**

COMMUNITIES

PERFORMANCE MANAGEMENT

2. **Communities 2013/14 Revenue Budget Report - Period 3 to 30 June 2013 and Capital Report 2013/16 - Progress**
Report by Chief Financial Officer and Corporate Director Education, Communities & Organisational Development
3. **Clune Park Regeneration: Progress Report**
Report by Head of Safer & Inclusive Communities
4. **Support for Owners Fund: Update**
Report by Head of Safer & Inclusive Communities

NEW BUSINESS

5. **Strategic Housing Investment Plan 2013-2018**
Report by Head of Safer & Inclusive Communities
6. **Official Food and Feed Controls Service Plan 2013-14**
Report by Corporate Director Education, Communities & Organisational Development
7. **Scheme of Assistance Proposed Amendment**
Report by Head of Safer & Inclusive Communities
8. **Registration of Private Landlords - Fit and Proper Person Test Procedure Review**
Report by Head of Safer & Inclusive Communities



9. **Proposed Management Rules: Museum**
Report by Corporate Director Education, Communities & Organisational Development
10. **Proposed Management Rules: Libraries**
Report by Corporate Director Education, Communities & Organisational Development
11. **Ravenscraig Sports Barn**
** Report by Head of Safer & Inclusive Communities

EDUCATION

PERFORMANCE MANAGEMENT

12. **Education 2013/14 Revenue Budget - Period 3 to 30 June 2013**
Report by Chief Financial Officer and Corporate Director Education, Communities & Organisational Development
13. **Education Capital Programme 2013 - 2015/16 - Progress**
Report by Corporate Director Education, Communities & Organisational Development
14. **Update on Progress with the Implementation of Curriculum for Excellence**
Report by Corporate Director Education, Communities & Organisational Development

NEW BUSINESS

15. **School Estate Management Plan 2013 and Core Facts Submission**
Report by Corporate Director Education, Communities & Organisational Development
16. **Talented Endowment Fund**
Report by Corporate Director Education, Communities & Organisational Development
17. **Foreign Language Learning in Primary Schools A1 + 2 Approach**
Report by Corporate Director Education, Communities & Organisational Development
18. **School Term Dates - Session 2014/2015**
Report by Corporate Director Education, Communities & Organisational Development

The documentation relative to the following items has been treated as exempt information in terms of the Local Government (Scotland) Act 1973 as amended, the nature of the exempt information being that set out in paragraphs 6, 8 & 9 of Part I of Schedule 7(A) of the Act.

COMMUNITIES

19. **Re-Provision of Community Based Services Formally Contracted under the Regeneration Programme**
Report by Corporate Director Education, Communities & Organisational Development making recommendations for the re-provision of community based services formally contracted under the regeneration programme

EDUCATION

20. **School Transport Contracts (Mainstream) - Use of Emergency Powers Procedure**

Report by Corporate Director Education, Communities & Organisational Development advising of the use of the powers delegated to the Chief Executive to accept tenders for school transport contracts (mainstream) for 2013/14, 2014/15, 2015/16 and 2016/17

Enquiries to - **Sharon Lang** - Tel 01475 712112