

Municipal Buildings, Greenock PA15 1LY

Ref: SL/MS

Date: 2 May 2013

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 7 May 2013 at 3 pm and attach reports as undernoted which were not available on the day of issue.

ELAINE PATERSON Head of Legal and Democratic Services

## **UNDERNOTE**

- Governance Report Ardfern
   Report by Corporate Director Education, Communities & Organisational Development
- 22. Speech and Language Therapy Contract 2013/2014
  Report by Corporate Director Education, Communities & Organisational Development

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