

**Please note date & time of meeting**

Municipal Buildings, Greenock PA15 1LY

Ref: ND/AI

Date: 21 March 2011

**I refer to the agenda for the meeting of the Grants Sub-Committee on Tuesday 29 March 2011 at 2pm and now attach reports relative to items 2 and 3 which were not available at time of issue.**

ELAINE PATERSON  
Head of Legal & Democratic Services

**Business**

1. **Apologies, Substitutions and Declarations of Interest**
2. **Round 3 Applications 2010/11**  
Report by Corporate Director Education & Communities

**New Business**

3. **Inverkip Community Enterprise**  
Report by Corporate Director Education & Communities

Enquiries to - **Neil Duffy** - Tel 01475 712147

