

I refer to the agenda for the meeting of the Safe, Sustainable Communities Committee to be held on Tuesday 18 January 2011 at 3 pm and attach further item as undernoted.

ELAINE PATERSON
Head of Legal & Democratic Services

Undernote:

20. **Roads Maintenance Budget 2010/11**
Report by Corporate Director Regeneration & Environment and Chief Financial Officer

Enquiries to – **Sharon Lang** - Tel 01475 712112